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FACSIMILE TRANSMISSION

TO: Commissioner for Patents

FROM: Chad E. Bement
3547

Attn: Examiner Antonio A. Caschera
Patent Examining Corps
Facsimile Center
Washington, D.C. 20231

F&L REF. NO.: 035451-0127 (3626.Palm)

Total pages, including cover letter: 13

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If you do NOT receive all of the pages, please telephone us at (414) 297-5730, or fax us at (414) 297-4900.

Title of Document(s) Transmitted:

Amendment and Reply Under 37 CFR 1.111

Applicant(s): Cheri et al.
Serial No.: 09/842,561
Filed: April 25, 2001
Group Art Unit: 2676
F&L Ref. No.: 035451-0127 (3626.Palm)

By: Chad E. Bement
Name: Chad E. Bement
Reg. No.: 54,991

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

Roberta A. Cooper
Roberta A. Cooper

8-17-05
Date

Atty. Dkt. No. 035451-0127 (3626.Palm)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Cheri et al.
 Title: CONTROL OF BRIGHTNESS
 AND CONTRAST BY
 AVERAGING
 Appl. No.: 09/842,561
 Filing Date: 04/25/2001
 Examiner: Caschera, Antonio A.
 Art Unit: 2676

CERTIFICATE OF FACSIMILE TRANSMISSION I hereby certify that this paper is being facsimile transmitted to the United States Patent and Trademark Office, Alexandria, Virginia on the date below. <u>Roberta A. Cooper</u> (Printed Name) <u>Roberta A. Cooper</u> (Signature) <u>August 17, 2005</u> (Date of Deposit)

AMENDMENT TRANSMITTAL

Mail Stop AMENDMENT
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

[X] amendment and Reply Under 37 CFR 1.111 (10 pages).

[X] The fee required for additional claims is calculated below:

	Claims As Amended		Previously Paid For		Extra Claims Present		Rate		Additional Claims Fee
Total Claims:	17	-	17	=	0	x	\$50.00	=	\$0.00
Independent Claims:	3	-	3	=	0	x	\$200.00	=	\$0.00
First presentation of any Multiple Dependent Claims:						+	\$360.00	=	\$0.00
CLAIMS FEE TOTAL								=	\$0.00

-1-

Application No. 09/842,561

001.1870785.1

Atty. Dkt. No. 035451-0127 (3626.Palm)

- ☐ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

<input type="checkbox"/> Extension for response filed within the first month:	\$120.00	\$0.00
<input type="checkbox"/> Extension for response filed within the second month:	\$450.00	\$0.00
<input type="checkbox"/> Extension for response filed within the third month:	\$1,020.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fourth month:	\$1,590.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fifth month:	\$2,160.00	\$0.00
EXTENSION FEE TOTAL:		\$0.00
<input type="checkbox"/> Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$130.00	\$0.00
CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:		\$0.00
<input type="checkbox"/> Small Entity Fees Apply (subtract ½ of above):		\$0.00
TOTAL FEE:		\$0.00

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date 8/17/2005

By Chad E. Bement

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Chad E. Bement
Attorney for Applicant
Registration No. 54,991

AUG 17 2005

Atty. Dkt. No. 035451-0127 (3626.Palm)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Cheri et al.

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Examiner: Antonio A. Caschera

Art Unit: 2676

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AMENDMENT AND REPLY UNDER 37 CFR 1.111Mail Stop **AMENDMENT**
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Non-Final Office Action dated May 17, 2005,
concerning the above-referenced patent application.

A detailed listing of all claims that are in the application, with an appropriate status
identifier for each claim, begins on page 2 of this document.

Remarks/Arguments begin on page 5 of this document.